



**KHSAA District Tournament Financial Report**  
(return to KHSAA by published deadlines. File separate reports if  
Girls and Boys Tournaments held separately in the specific sport)

KHSAA Form GE52  
Rev 09/14

Event (check one)    Baseball ☐    Basketball ☐    Soccer ☐    Softball ☐    Volleyball ☒

District #        Boys ☐    Girls ☒    Combined ☐

Held at \_\_\_\_\_

Dates \_\_\_\_\_

|        |                                    |          |          |                    |
|--------|------------------------------------|----------|----------|--------------------|
| Part A | REVENUE ITEMS                      | Price(s) | Receipts | Totals             |
|        | Ticket Sales                       | \$7      | 468      |                    |
|        | Broadcasting                       |          |          |                    |
|        | Sponsorship                        |          |          |                    |
|        | Per Team Entry Fee Charged by Host |          |          |                    |
|        | <b>TOTAL REVENUE (1)</b>           |          |          | <b>*\$2,644.20</b> |

|        |                                                                                                                                               |  |                                                        |                   |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|-------------------|
| Part B | EXPENSE ITEMS                                                                                                                                 |  | Expenses                                               |                   |
|        | Game Officials                                                                                                                                |  | \$1,200.00                                             |                   |
|        | Trophies                                                                                                                                      |  | \$459.95                                               |                   |
|        | Travel for Participating Teams                                                                                                                |  | 0                                                      |                   |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |  | *TICKET PRICE WAS \$7. GCHS RECEIVED \$5.65 PER TICKET |                   |
|        | <b>TOTAL EXPENSES (2)</b>                                                                                                                     |  |                                                        | <b>\$1,659.95</b> |

|        |                                                |  |  |                 |
|--------|------------------------------------------------|--|--|-----------------|
| Part C | Net Profit (Part A (1) minus Part B (2) total) |  |  | <b>\$984.25</b> |
|--------|------------------------------------------------|--|--|-----------------|

|        |                                                                                                                      |  |   |  |
|--------|----------------------------------------------------------------------------------------------------------------------|--|---|--|
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote |  | 0 |  |
|--------|----------------------------------------------------------------------------------------------------------------------|--|---|--|

|        |                                                             |  |  |                           |
|--------|-------------------------------------------------------------|--|--|---------------------------|
| Part E | Profit Subject to Division by Schools (Part C minus Part D) |  |  | Host school keeps profits |
|--------|-------------------------------------------------------------|--|--|---------------------------|

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E  
ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School | Amount |  | School | Amount |
|--------|--------|--|--------|--------|
|        |        |  |        |        |
|        |        |  |        |        |
|        |        |  |        |        |
|        |        |  |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

**PAID ATTENDANCE**

| Session      | Paid       |
|--------------|------------|
| 10/16/23     | 101        |
| 10/17/23     | 221        |
| 10/19/23     | 146        |
|              |            |
|              |            |
|              |            |
|              |            |
| <b>Total</b> | <b>468</b> |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

David Hoskins \_\_\_\_\_

Garrard County High School \_\_\_\_\_

859-339-8267 \_\_\_\_\_



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\*\*MANAGER

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SCHOOL

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DAYTIME PHONE